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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE

14 OCT 23 AM 10: 23

Mine Line Only

| | TOT AIT AUTOFICE COMMITTEE | | | Office Use Only | |
|--|--|---|--------------------------|---------------------------------|--|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | | | |
| CITIZENS FOR CO | OCHRAN | <u> </u> | <u> </u> | | |
| | <u> </u> | | | | |
| ADDRESS (number and stree | PO BOX 7183 | | <u> </u> | | |
| Check if different than previously reported. (ACC) | TUPELO | | MS 38 | 3802 | |
| 2. FEC IDENTIFICATIO | N NUMBER ♥ | CITY | STATE A | ZIP CODE A DISTRICT | |
| C c00091892 | 3. IS | THIS NEW (N) OR | AMENDE (A) | STATE V DISTRICT MS 00 | |
| July 15 Quart | terly Report (Q1) | Primary (12P) Convention (12C) ection on | General (12 | | |
| January 31 Ye | ear-End Report (YE) (c) 30 | -Day POST -Election Report for General (30G) | r the: Runoff (30F | Special (30S) | |
| Termination R | * ' ' | ection on | ٥ ، ١٩٩٥ ، ١٩٩٩ | in the State of | |
| 5. Covering Period | M M / D D / Y Y Y 10 10 10 10 10 10 10 10 10 10 10 10 10 | through | M M / D D / 15 15 | 2014 | |
| I certify that I have examin | _ | t of my knowledge and belief i | it is true, correct and | complete. | |
| Signature of Treasurer | JOHN M ROBINSON | | Date (Lo) | 20 /20 /4 | |
| | erroneous, or incomplete inform | nation may subject the person sign | gning this Report to the | e penalties of 2 U.S.C. §437g. | |
| Office Use Only | | | | FEC FORM 3 (Revised 02/2003) | |